

|          |                 |
|----------|-----------------|
| ⊕        | POWER DOME      |
| ⊖        | POWER POLE      |
| ⊕        | PHONE PITS      |
| ⊕        | WATER CONN.     |
| TP=10.00 | TOP PILLAR/POST |
| TW=10.00 | TOP WALL        |
| TR=10.00 | TOP RETAINING   |
| TF=10.00 | TOP FENCE       |
| TG=10.00 | TOP GUTTER      |

RB

DESIGN AND DRAFTING

CHRS BECAROVSKI

Phone: (08) 9207 2700

Fax: (08) 9207 2500

Mobile: 08 9207 2500

Osborne Park, WA 6017

Osborne Park, WA 6017

RESIDENTIAL

COMMERCIAL

INDUSTRIAL

DATE: 19/05/20

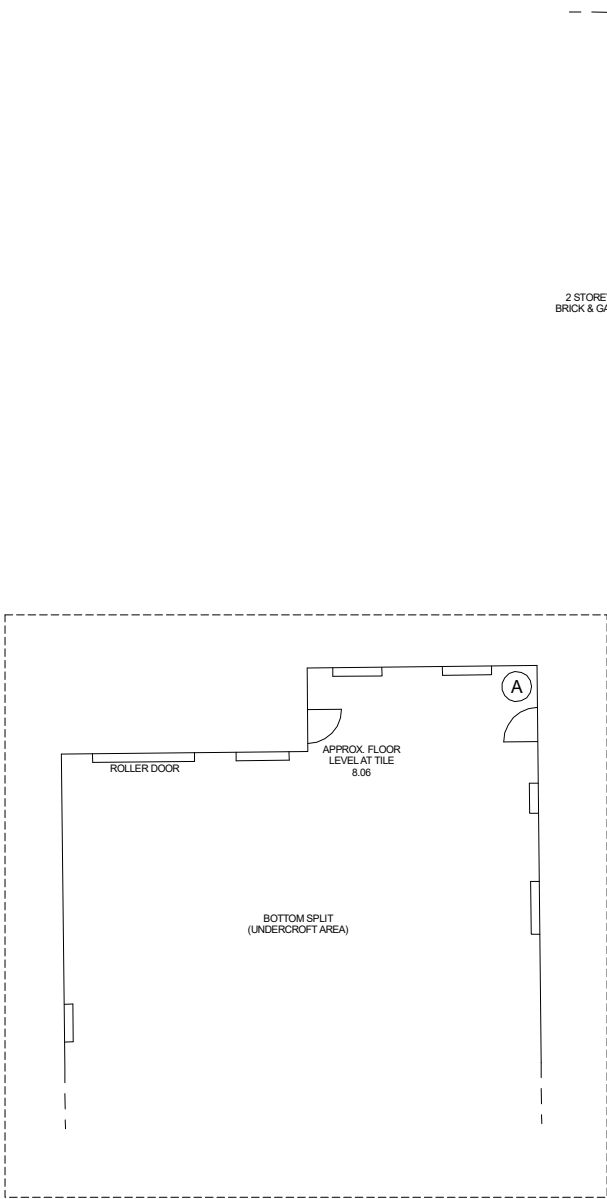
DESIGNER: CHRS BECAROVSKI

SCALE: 1:50

DOWN: RB

PRINTED: 19/05/20

SHEET: 01 OF 02



**NOTE:**  
ANGLES TO BE VERIFIED FROM SURVEY.  
CALCULATED SOLUTION COULD BE IN ERROR.

**LOT MISCLOSE**  
0.008 m

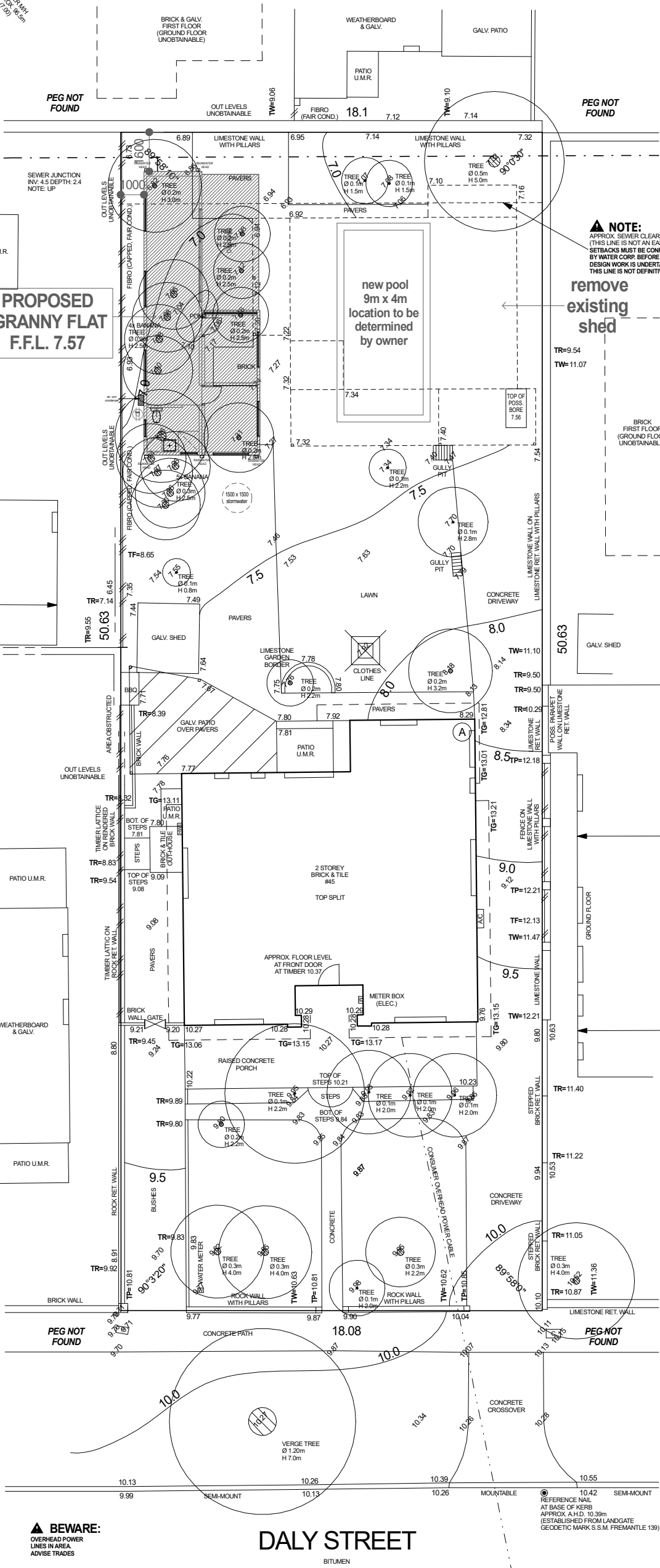
**DISCLAIMER:**  
Due to lack of survey marks/pegs, all building offset dimensions & features are approximate only and positioned from existing pegs/fences and walls which may not be on the correct alignment. Any design that involves additions to any structures shown or portion of structures remaining after any demolition has taken place requires boundaries to be repegged and exact offsets provided to your designer/architect before any plans are produced and before any work is started on site.

**DISCLAIMER:**  
Lot boundaries drawn on survey are based on landgate plan only. Survey does not include title search and as such may not show easements or other interests not shown on plan. Title should be checked to verify all lot details and for any easements or other interests which may affect building on the property.

**DISCLAIMER:**  
Survey does not include verification of cadastral boundaries. All features and levels shown are based on orientation to existing pegs and fences only which may not be on correct cadastral alignment. Any designs based or dependent on the location of existing features should have those features' location verified in relation to the true boundary.

**DISCLAIMER:**  
Survey shows visible features only and will not show locations of underground pipes or conduits for internal or mains services. Verification of the location of all internal and mains services should be confirmed prior to finalisation of any design work.

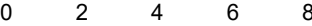
**DISCLAIMER:**  
Cottage & Engineering surveys accept no responsibility for any physical on site changes to the parcel or portion of the parcel of land shown on this survey including any adjoining neighbours levels and features that have occurred after the date on this survey. All Sewer details plotted from information supplied by Water Corporation.



**BEWARE:**  
OVERHEAD POWER LINES IN AREA. ADVISE TRADES

**DALY STREET**  
BITUMEN

Scale 1:200



COTTAGE

SURVEYS

LICENSED SURVEYORS

87-89 Guthrie Street

Osborne Park, WA 6017

PO Box 1611

Osborne Park

Business Centre WA 6917

P: (08) 9446 7361

E: perth@cottage.com.au

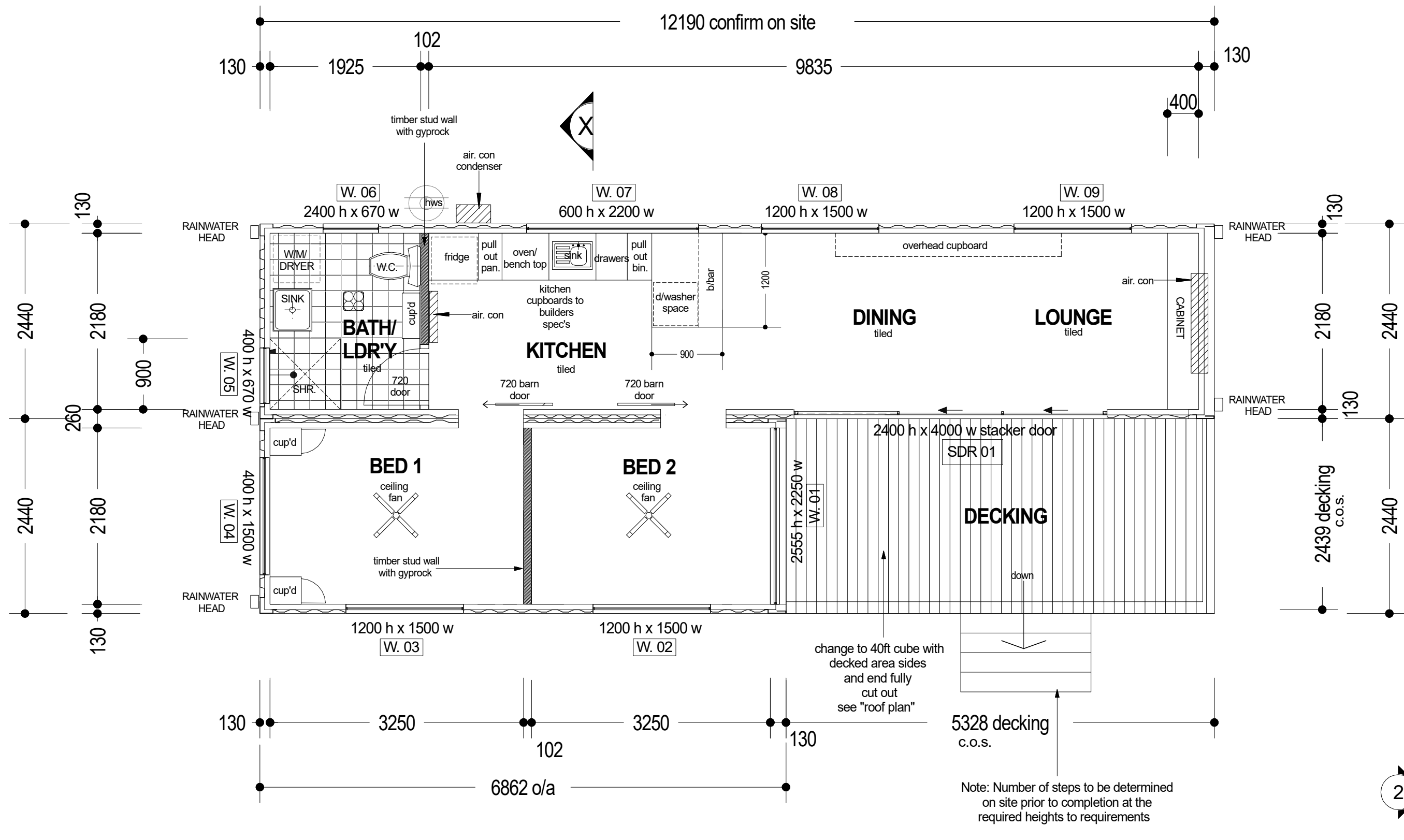
W: www.cottage.com.au

|                |                      |
|----------------|----------------------|
| <b>JOB #</b>   | 643395               |
| <b>CLIENT</b>  | Barefoot Renovations |
| <b>ADDRESS</b> | #45 Daly Street      |
| <b>SUBURB</b>  | South Fremantle      |
| <b>LGA</b>     | CITY OF FREMANTLE    |
| <b>DRAWN</b>   | A. Mander            |

|             |                                  |
|-------------|----------------------------------|
| <b>GPS</b>  | Lat: -32.072707 Long: 115.756896 |
| <b>LOT</b>  | Lot 45 (Plan 122)                |
| <b>AREA</b> | 916m <sup>2</sup>                |
| <b>VOL</b>  | 1022                             |
| <b>FOL</b>  | 983                              |
| <b>DATE</b> | 17 Apr 26                        |
| <b>SSA</b>  | No                               |

|                   |                        |
|-------------------|------------------------|
| <b>ROADS</b>      | Bitumen                |
| <b>KERBS</b>      | Mountable / Semi-Mount |
| <b>FOOTPATH</b>   | Concrete               |
| <b>SOIL</b>       | Sand                   |
| <b>DRAINAGE</b>   | Good                   |
| <b>VEGETATION</b> | Light Grass Cover      |

|                |                                                     |
|----------------|-----------------------------------------------------|
| <b>ELEC.</b>   | O/Head                                              |
| <b>COMMS.</b>  | Yes                                                 |
| <b>WATER</b>   | Yes                                                 |
| <b>GAS</b>     | Check Alinta                                        |
| <b>SEWER</b>   | Yes                                                 |
| <b>COASTAL</b> | 550m To Ocean (Approximate Only Confirm With Shire) |



## GROUND ROOF PLAN

SCALE 1:50

NOTE: ROOF OF CONTAINER  
CAMBERED FOR WATER RUN OFF  
SEE ROOF PLAN



### GENERAL NOTES

- DO NOT SCALE FROM THE DRAWINGS.
- CHECK ALL DIMENSIONS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS.
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### PROPOSED CONTAINER DESIGN

CLIENT :

BAREFOOT  
RENOVATIONS

JOB ADDRESS :

LOT No. HSE:- 41  
DALY STREET  
SOUTH FREMANTLE

DATE :  
19-05-26

SCALE :  
1 : 50

DRAWN :  
RB

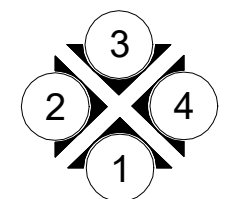
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3:31 PM

DESIGNER :  
CHRIS  
BECVAROVSKI

REV'N :

SHEET OF

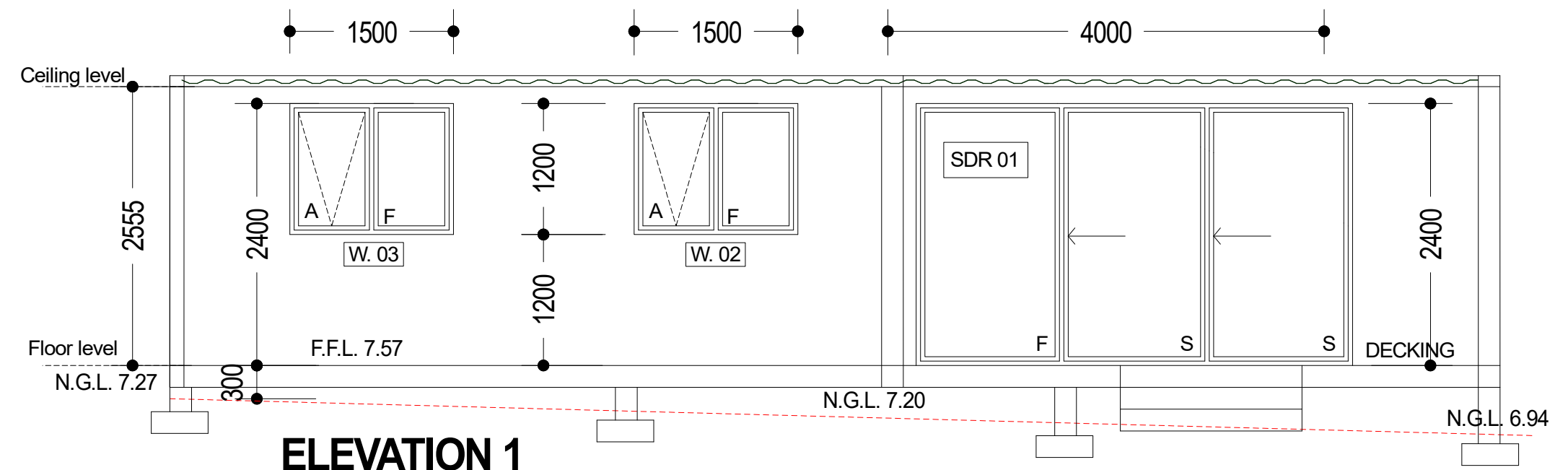
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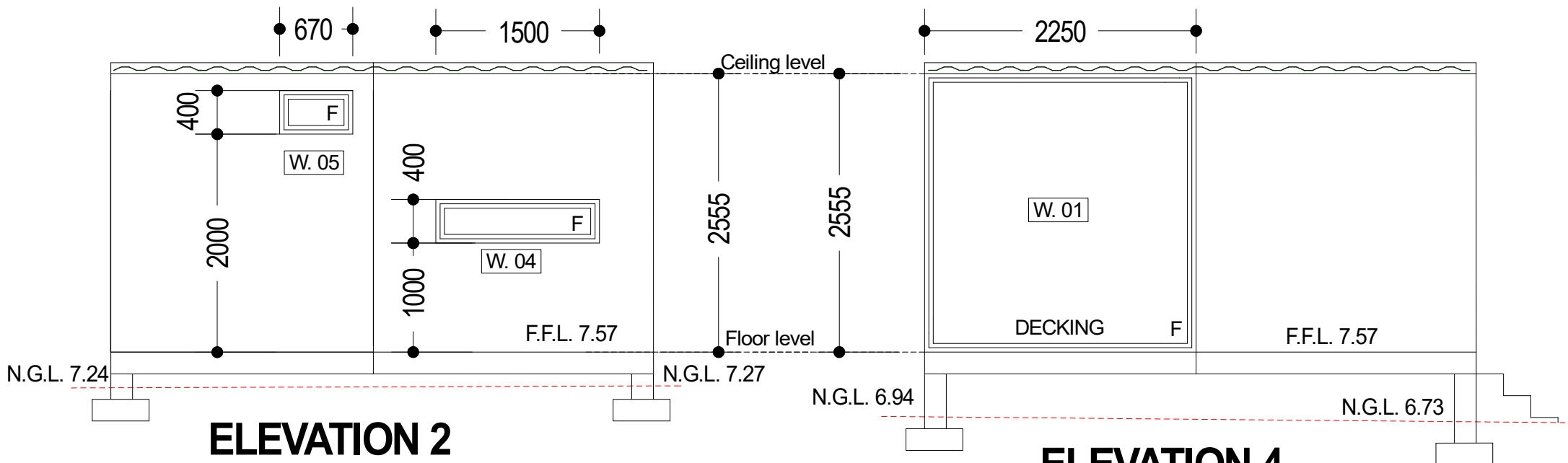
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**RB**  
DESIGN AND DRAFTING

CHRIS BECVAROVSKI  
Phone: (08) 9207 2700  
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Suite 5/ 175 Main Street,  
Osborne Park, WA 6017  
P.O. Box 246  
Osborne Park 6017

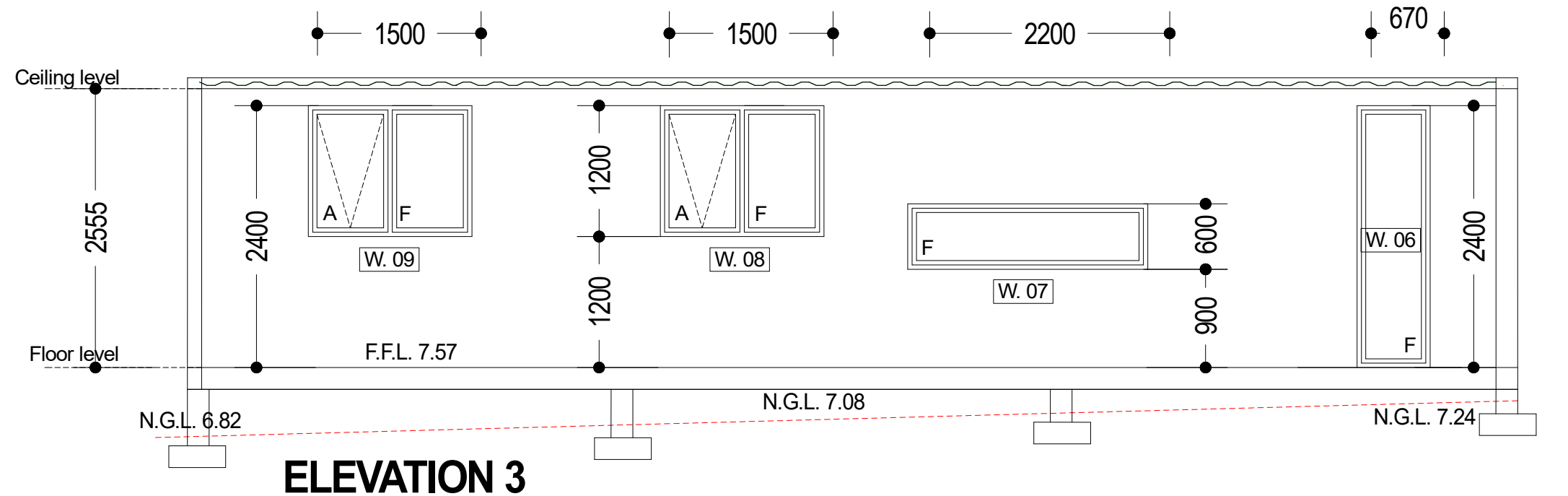


ELEVATION 1

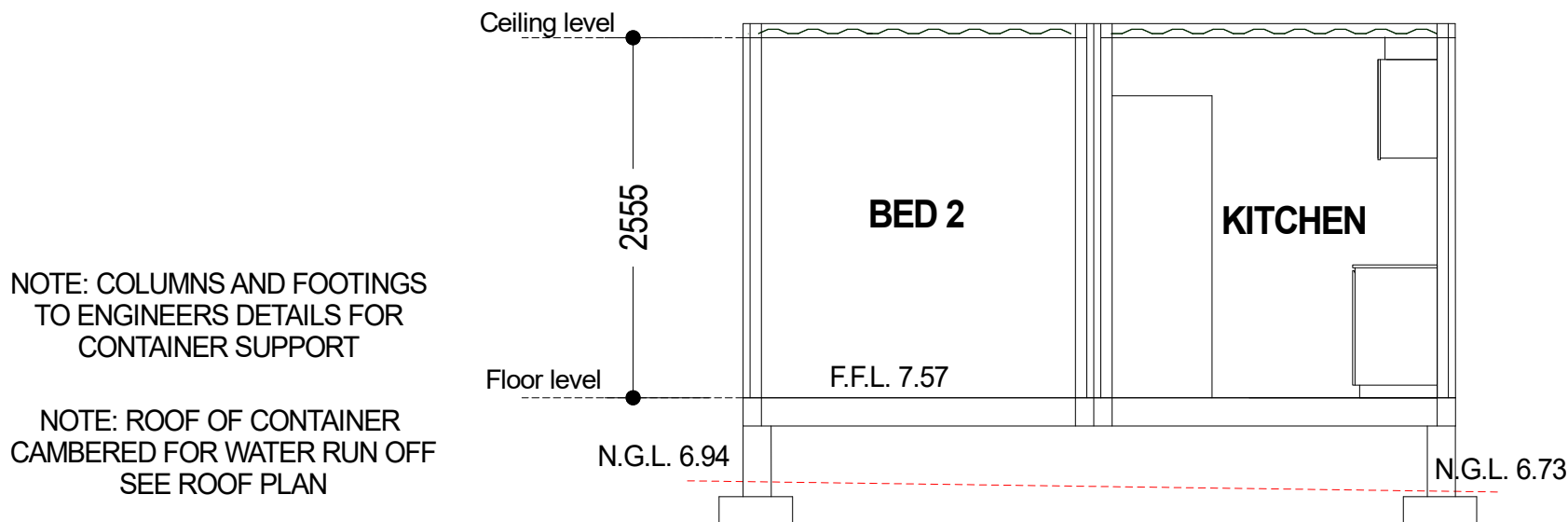


ELEVATION 2

ELEVATION 4



ELEVATION 3



TYPICAL SECTION X-X

# PROPOSED ELEVATIONS

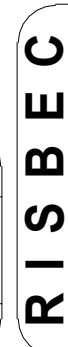
SCALE 1:50

- GENERAL NOTES**
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  - ALL DETAILS MAY VARY ACCORDING TO ON SITE CONSTRUCTION BY OWNER/ BUILDER.

|                              |                                                 |
|------------------------------|-------------------------------------------------|
| PROPOSED<br>CONTAINER DESIGN | JOB ADDRESS :                                   |
| CLIENT :                     | LOT:- HSE:-41<br>DALY STREET<br>SOUTH FREMANTLE |
| BAREFOOT<br>RENOVATIONS      |                                                 |

|           |                       |            |                      |
|-----------|-----------------------|------------|----------------------|
| DATE :    | 19-05-26              | DESIGNER : | CHRIS<br>BECVAROVSKI |
| SCALE :   | 1 : 50                | REV/N :    |                      |
| DRAWN :   | RB                    | SHEET      | OF                   |
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P.O. Box 246  
Osborne Park 6017



NOTE: COLUMNS AND FOOTINGS  
TO ENGINEERS DETAILS FOR  
CONTAINER SUPPORT

NOTE: ROOF OF CONTAINER  
CAMBERED FOR WATER RUN OFF  
SEE ROOF PLAN

ELECTRICAL LEGEND

|                                                                                     |                                  |
|-------------------------------------------------------------------------------------|----------------------------------|
|    | TASK LIGHTING                    |
|    | EXTERNAL UP DOWN LIGHTS 2100 AFL |
|    | LED DOWN LIGHT                   |
|     | LED STRIP LIGHT                  |
|    | EXHAUST FAN                      |
|    | HRL.                             |
|    | SMOKE DETECTOR                   |
|     | CEILING FAN                      |
|    | EXTERNAL GPO WEATHERPROOF        |
|    | GPO @ 300 ABOVE FL               |
|     | DGPO @ 300 ABOVE FL              |
|    | GPO @ 1000 ABOVE FL              |
|     | DGPO @ 1000 ABOVE FL             |
|    | GPO AT SPECIFIED HEIGHT          |
|     | DGPO AT SPECIFIED HEIGHT         |
|     | PHONE POINT                      |
|    | FUTURE FOXTEL CONDUIT            |
|    | GAS POINT                        |
|    | USB POINT                        |
|  | HOT WATER SYSTEM                 |
|   | METER BOX                        |
|  | AIRCON & HRU CONTROL PANEL       |

NOTE:  
ELECTRICAL PLANS TO BE CONFIRMED BY OWNER.  
FOR A MORE DETAILED DESIGN WE RECOMMEND USE  
OF A LIGHTING & HOME AUTOMATION CONSULTANT.

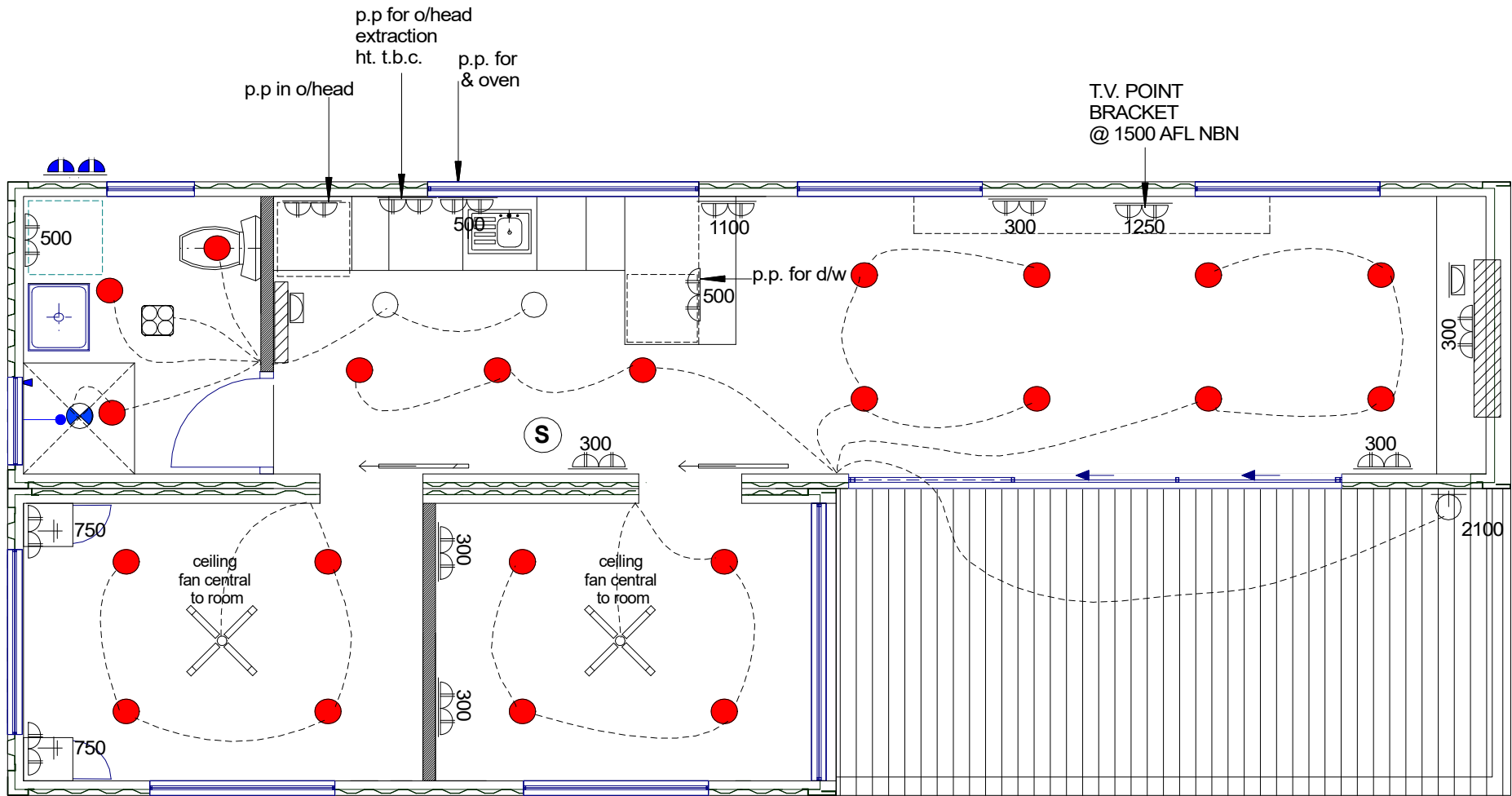
NOTE:  
ELECTRICIAN TO CONFIRM ALL LIGHTING  
LOCATION & FITTING TYPE WITH  
OWNER/BUILDER PRIOR TO INSTALLATION.

NOTE:  
GPO'S AT SPECIFIED HEIGHT TO BE CONFIRMED BY  
BUILDER/ OWNER BEFORE COMMENCEMENT OF WORK.

NOTE:  
ELECTRICIAN TO CONFIRM IF AIR-CONDITIONING IS TO BE  
INSTALLED WITH OWNER/ BUILDER. SUPPLY 3 PHASE  
POWER AS NECESSARY.

NOTE:  
ELECTRICIAN TO SUPPLY AND INSTALL  
APPROVED HARDWIRED SMOKE ALARM WITH  
BACK UP BATTERY AS PER A.S. 3786.

NOTE:  
ELECTRICIAN TO SUPPLY POWER TO ALL  
KITCHEN APPLIANCES AND HOT WATER  
SYSTEM AS NECESSARY.



CONTAINER ELECTRICAL PLAN

SCALE 1:50

GENERAL NOTES

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PROPOSED  
CONTAINER DESIGN

CLIENT :

BAREFOOT  
RENOVATIONS

JOB ADDRESS :

LOT No. HSE:- 41  
DALY STREET  
SOUTH FREMANTLE

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CHRIS  
BECVAROVSKI

REV'N :

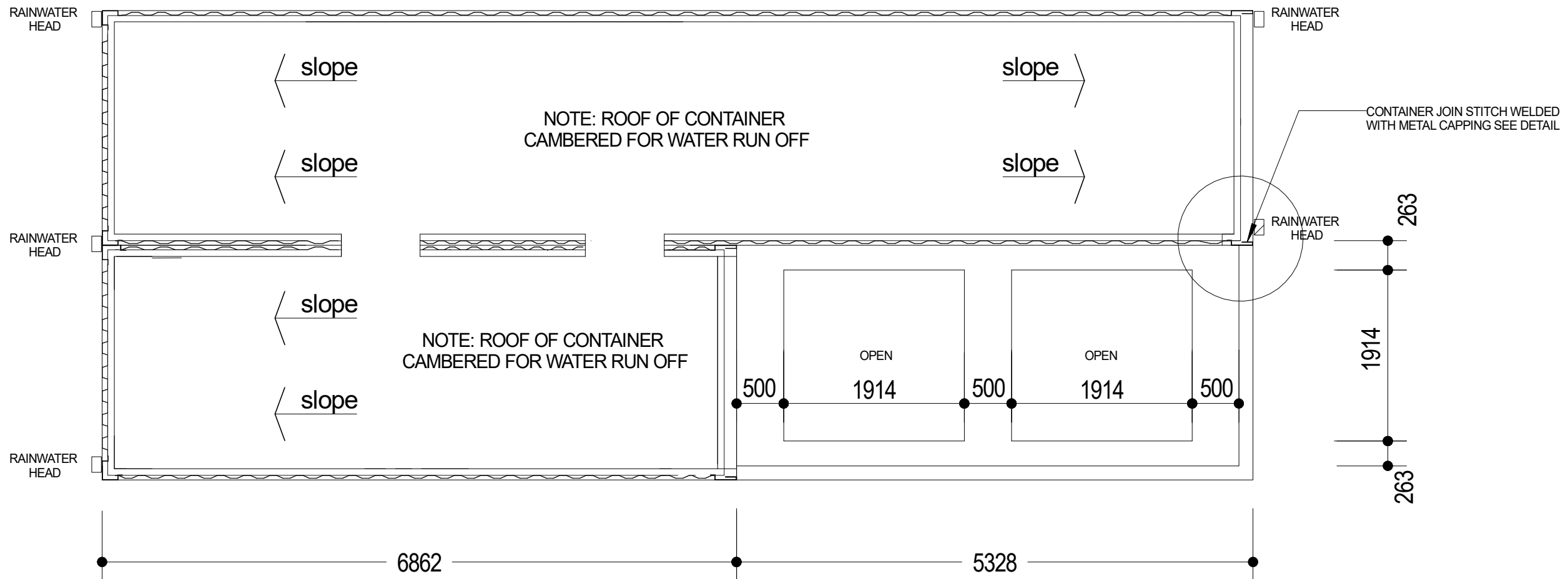
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CHRIS BECVAROVSKI

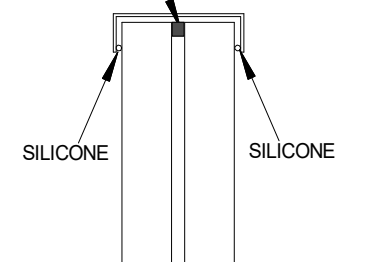
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Mobile: 0418 903 242  
Suite 5/ 175 Main Street,  
Osborne Park. WA 6017  
P.O. Box 246  
Osborne Park 6017



## ROOF PLAN

SCALE 1:50

CONTAINER JOIN STITCH WELDED  
WITH METAL CAPPING OVER



## DETAIL N.T.S.



### GENERAL NOTES

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### PROPOSED CONTAINER DESIGN

CLIENT :

### BAREFOOT RENOVATIONS

JOB ADDRESS :

LOT No. HSE:- 41  
DALY STREET  
SOUTH FREMANTLE

DATE :  
19-05-26

SCALE :  
1 : 50

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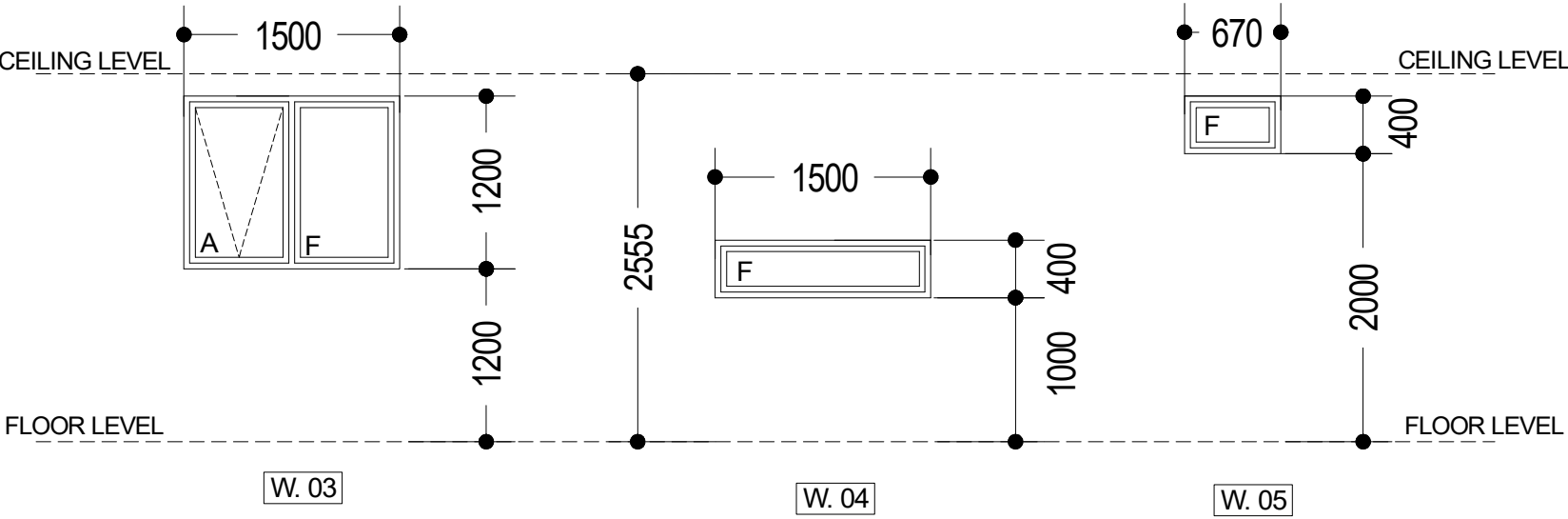
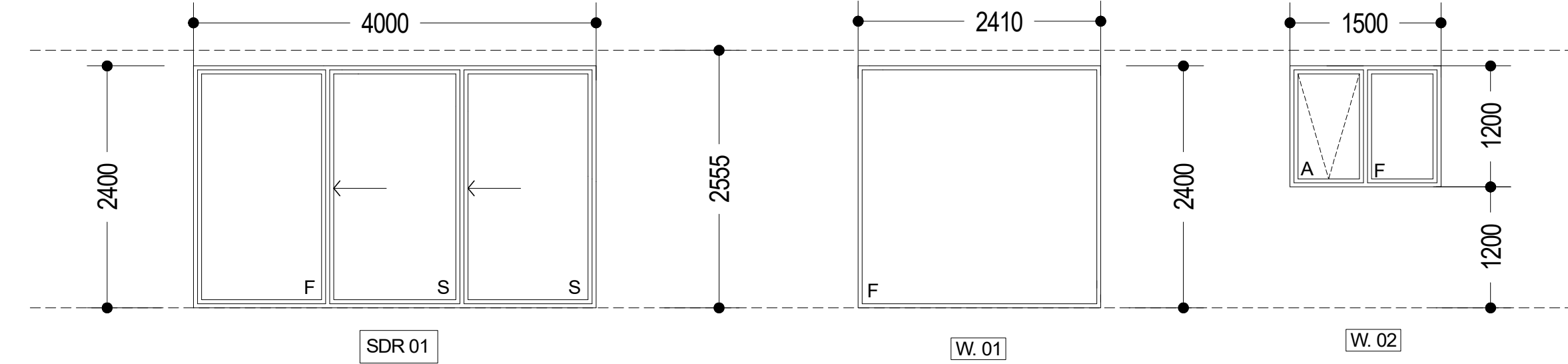
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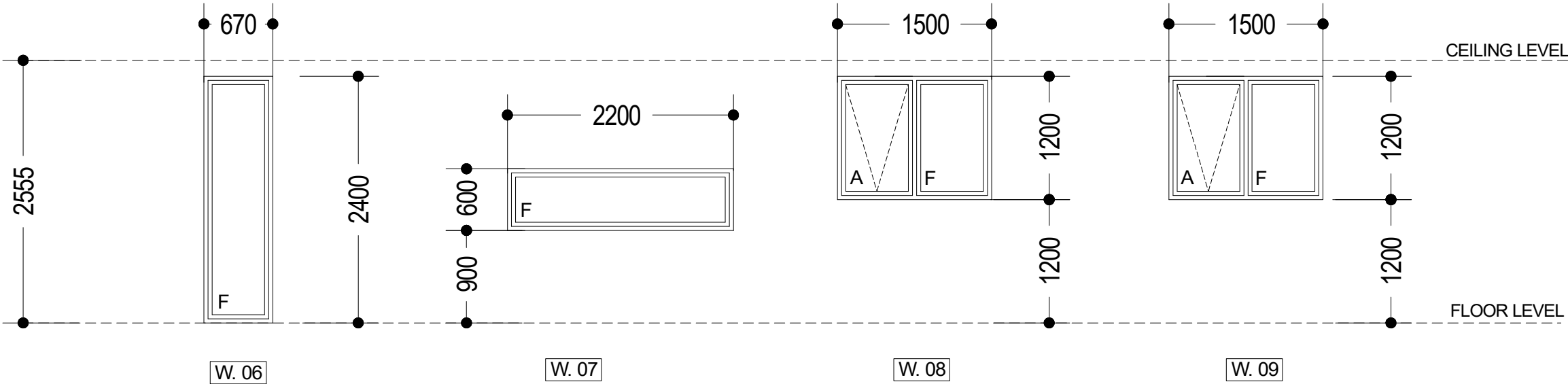
NOTE:-ALL VIEWS ARE FROM OUTSIDE LOOKING IN



| DOOR & WINDOW NOTES                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| - ALL ARCHITECTURAL DRAWINGS TO BE READ IN CONJUNCTION WITH BUILDERS SPECIFICATIONS                                                                       |  |
| - ALL MATERIALS, FITTINGS & BUILDING COMPONENTS TO CONFORM TO, & TO BE SUPPLIED & INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS & DETAILS |  |
| - REFER TO ENERGY EFFICIENCY REPORT FOR GLAZING & INSULATION REQUIREMENTS                                                                                 |  |
| - APPLY WEATHER SEALS TO ALL EXTERNAL DOORS                                                                                                               |  |
| - GLAZING TO COMPLY WITH A.S. 1288 & A.S. 2047                                                                                                            |  |
| - REFER TO ENERGY EFFICIENCY REPORT FOR VALUE & GLAZING REQUIREMENTS                                                                                      |  |
| - 2 X GARAGE DOOR REMOTES TO BE SUPPLIED                                                                                                                  |  |
| - ALL COLOURS & FINISHES TO CLIENT/BUILDERS SELECTION                                                                                                     |  |
| - DOOR & WINDOW FURNITURE & HARDWARE TO BUILDERS STANDARD SPECIFICATIONS AND / OR CLIENT SELECTION                                                        |  |
| - DOOR & WINDOW MANUFACTURES TO BUILDERS SPECIFICATIONS AND / OR CLIENT SELECTION                                                                         |  |
| - DOOR FRAME & WINDOW PROFILES SHOWN INDICATEVELY, FINAL SELECTION TO BUILDERS SPECIFICATION AND / OR CLIENT SELECTION                                    |  |
| - ALL WINDOWS & DOORS TO BE THERMALLY BROKEN & DOUBLE GLAZED ALL WITH FIBRE MESH SCREENS.                                                                 |  |
| - ALL WITH HIGH QUALITY, HANDLES & LOCKS. ALL THERMALLY BROKEN FRAMES IN MATT WHITE. POWDERCOAT FINISH WITH TIMBER REVEALS                                |  |
| - GLASS THICKNESS & INSULATION REFER TO A.S. 1288-2006                                                                                                    |  |

| WINDOW SCHEDULE |                |          |                         |          |
|-----------------|----------------|----------|-------------------------|----------|
| TAG             | LOCATION       | HARDWARE | FRAME TYPE              | COMMENTS |
| SDR. 01         | LOUNGE/ DINING | LOCKABLE | Powder Coated Aluminium |          |
| W. 01           | BED 2          | LOCKABLE | Powder Coated Aluminium |          |
| W. 02           | BED 2          | LOCKABLE | Powder Coated Aluminium |          |
| W. 03           | BED 1          | LOCKABLE | Powder Coated Aluminium |          |
| W. 04           | BED 1          | LOCKABLE | Powder Coated Aluminium |          |
| W. 05           | BATH/L'DRY     | LOCKABLE | Powder Coated Aluminium |          |
| W. 06           | BATH/L'DRY     | LOCKABLE | Powder Coated Aluminium |          |
| W. 07           | KITCHEN        | LOCKABLE | Powder Coated Aluminium |          |
| W. 08           | DINING         | LOCKABLE | Powder Coated Aluminium |          |
| W. 09           | LOUNGE         | LOCKABLE | Powder Coated Aluminium |          |

ALL WINDOW DIMENSIONS TO BE VERIFIED ON SITE



# WINDOW & DOOR SCHEDULE

SCALE 1:50



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DESIGNER: **CHRIS BECVAROVSKI**

DATE: 15-05-26

SCALE: 1 : 50

DRAWN: **RB**

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SHEET OF

PROPOSED  
CONTAINER DESIGN

CLIENT :

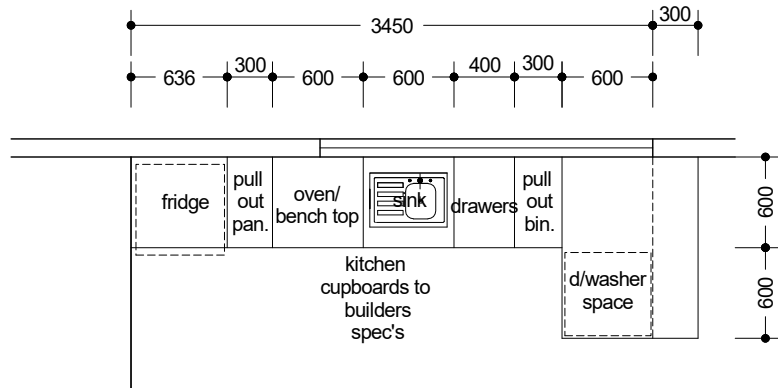
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DALY STREET  
SOUTH FREMANTLE

BAREFOOT  
RENOVATIONS

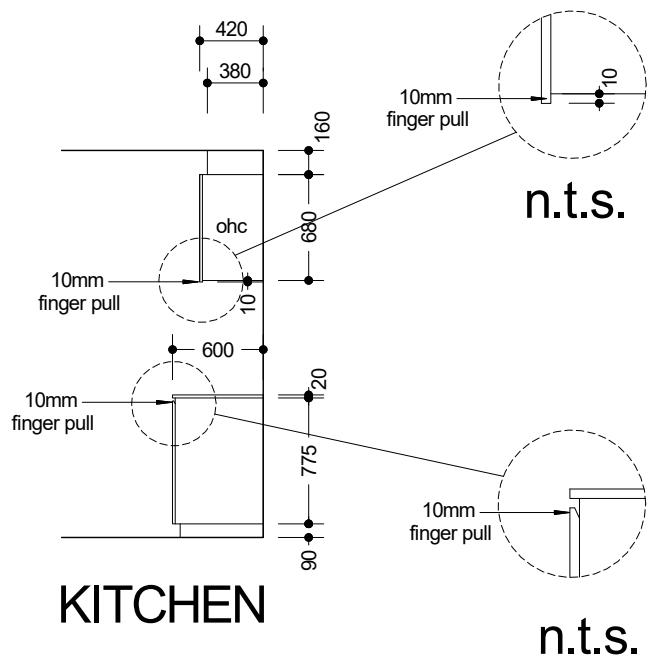
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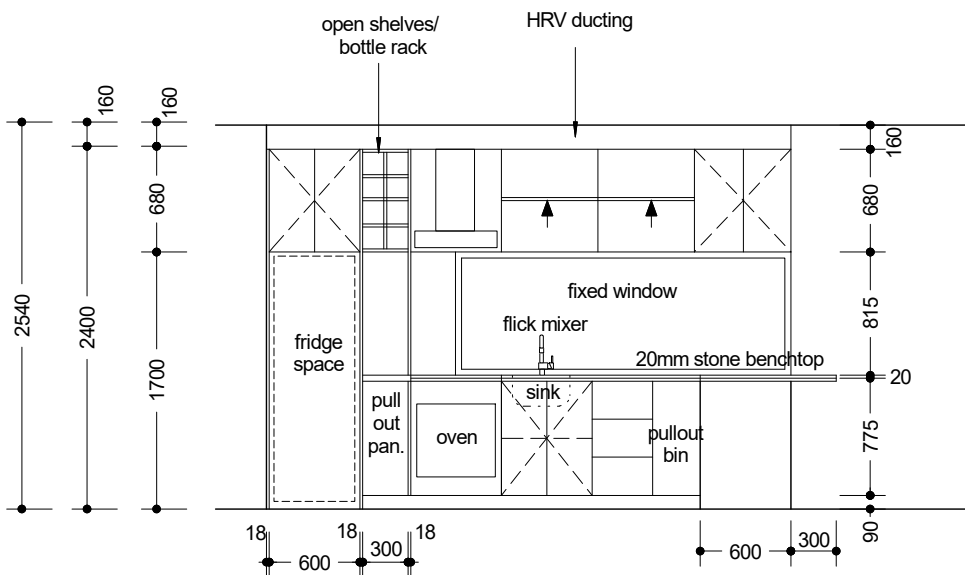




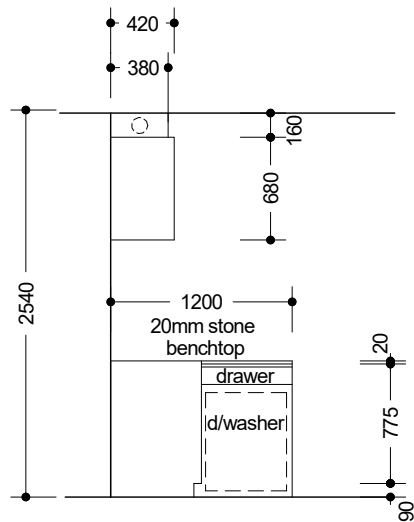
KITCHEN CABINETS  
PLAN VIEW



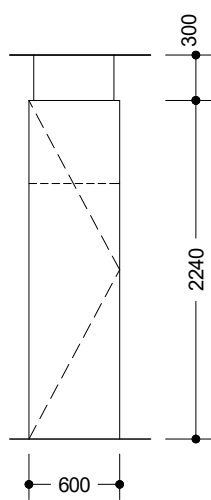
KITCHEN



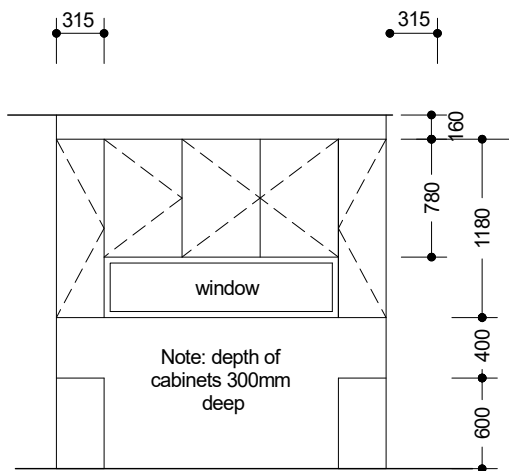
KITCHEN CABINETS



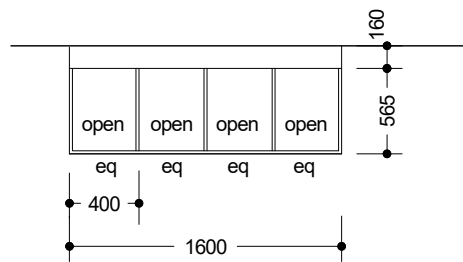
KITCHEN



L'DRY CABINET



BEDROOM CABINETS



LIVING O/HEAD  
CABINETS



CUPBOARD DETAILS

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**CUPBOARD DETAILS**

CLIENT :

**BAREFOOT RENOVATIONS**

JOB ADDRESS :

**LOT No. HSE:- 41  
DALY STREET  
SOUTH FREMANTLE**

DATE : 19-05-26

SCALE : 1 : 50

DRAWN : **RB**

PRINTED : 19/05/2026 3:36 PM

DESIGNER : **CHRIS BECVAROVSKI**

REV N :

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DESIGN AND DRAFTING

**CHRIS BECVAROVSKI**

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